

EXPRESS MAILING LABEL NO. EV 325783077US

PATENT APPLICATION  
Docket No: 2409.3273.3US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECHNOLOGY CENTER R3709

In re application of:

Geoffrey S. Martin et al.

Serial No.: 09/819,458

Filed: March 27, 2001

For: MULTIPLE LUMEN CATHETER

Examiner: Kevin C. Sirmons

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

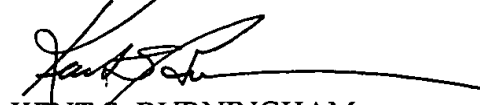
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Date of Deposit: August 20, 2004

I hereby certify that this document together with the materials listed as transmitted below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Mail Stop AMENDMENT, Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450.

DATED this 20<sup>th</sup> day of August, 2004.

Respectfully submitted,



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Docket No: 2409.3273.3US

Transmitted: Transmittal for Amendment "C" (4 pages)  
Amendment "C" (23 pages)  
Terminal Disclaimer "A" (7 pages) with Exhibit A-I attached  
Terminal Disclaimer "B" (7 pages) with Exhibit A-I attached  
Terminal Disclaimer "C" (7 pages) with Exhibit A-I attached  
Terminal Disclaimer "D" (7 pages) with Exhibit A-I attached  
Check No. 6529 in the amount of \$440.00  
Letter to the Official Draftsperson (2 pages)  
Formal drawings (1 sheet)  
Annotated drawings showing changes (1 sheet)  
Petition for Three-Month Extension of Time (2 pages)  
Check No. 6530 in the amount of \$950.00  
Postcard

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EXPRESS MAIL LABEL NO. EL 994829249US

PATENT APPLICATION  
Docket No: 2409.3273.3US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

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Serial No.: 09/819,458

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TRANSMITTAL FOR AMENDMENT "C"

Mail Stop AMENDMENT  
Commissioner for Patents  
United States Patent and Trademark Office  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-captioned application.

       Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

  X   To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

  X   Letter to the Official Draftsperson;

  X   One (1) replacement sheet of formal drawings containing Figures 13 and 14 including the proposed amendments therein; and

  X   One (1) duplicate sheet of formal annotated drawings with the changes therein highlighted in red.

X   To render the transmitted Amendment "C" timely filed, enclosed are the following:

  X   Petition for a Three-Month Extension of Time for a period of three (3) months; and

  X   The corresponding fee set forth in 37 C.F.R. § 1.17(c) in the amount of \$950.00 is one (1) of the following:

  X   Enclosed as Check No. 6530; or

       To be paid from Deposit Account No. 20-1469 of the undersigned.

  X   To respond to four (4) double patenting rejections, enclosed are the following:

  X   Terminal Disclaimer "A" with Exhibits A-I attached;

  X   Terminal Disclaimer "B" with Exhibits A-I attached;

  X   Terminal Disclaimer "C" with Exhibits A-I attached;

  X   Terminal Disclaimer "D" with Exhibits A-I attached; and

  X   The corresponding fees set forth in 37 C.F.R. § 1.20(d) in the amount of \$110.00 each for four (4) documents, equaling a total of \$440.00, is one (1) of the following:

  X   Enclosed as Check No. 6539; or

       To be paid from Deposit Account No. 20-1469 of the undersigned.

  X   No additional fee is required.

  X   Duplicate copies of this sheet are attached.

The fee has been calculated as follows for other than a small entity applicant:

CLAIM INVENTORY			SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total *22	Minus *24	*0	\$ 9.00	\$--		\$18.00	\$0.00
Indep. * 3	Minus * 4	*0	\$43.00	\$--		\$86.00	\$0.00
First Multiple Dependent Claim			\$145.00	\$--		\$290.00	\$0.00
Additional Fee			TOTAL			TOTAL	\$0.00

\_\_\_\_ Please charge my Deposit Account No. 20-1469 in the amount of \$\_\_\_\_\_.

\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ for additional claims, if any, is enclosed.

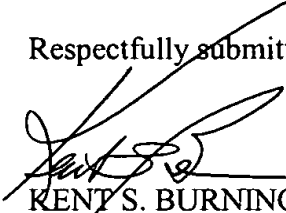
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1469. Duplicate copies of this sheet are attached.

X Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this 20<sup>th</sup> day of August, 2004.

Respectfully submitted,

  
\_\_\_\_\_  
KENT S. BURNINGHAM  
Attorney for Applicant  
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